

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the hereon map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the blue border line and that we hereby offer for dedication to public use all streets and portions of streets not here to be existing as shown upon the hereon map within said subdivision, and also dedicate to public use easements for any and all public uses under, upon, and over said streets and portions thereof.

We also hereby dedicate to public use easements for any and all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, and gas, water and heat mains and all appurtenances to the above under, upon, or over those certain strips of land lying between the rear and/or side lines of lots and the dashed lines each designated as "P.S.E." (Public Service Easement); easements under, upon, or over those certain strips of land delineated and designated as "W.C.E." (Wire Clearance Easement), for pole anchor purposes only; and easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement). The above mentioned public service easements to be kept open and free from buildings and structures of any kind except public service structures, irrigation systems and appurtenances thereof and lawful fences; the wire clearance easement's to be limited to buildings and structures and appurtenances thereof which have a maximum height of fifteen (15) feet above the grade of the ground line of poles.

We further hereby dedicate to public use easements for light and air on and over those certain strips of land lying between the lines of streets and the dashed lines each designated as "B.S.L." (Building Setback Line) as shown on the hereon map of said subdivision; said strips of land to be kept open and free from buildings and structures of any kind except public service structures, irrigation systems and appurtenances thereof.

VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, A CORPORATION; OWNER

By: *[Signature]* VICE-PRESIDENT

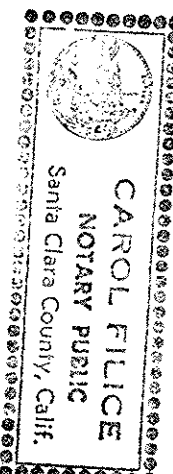
VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, A CORPORATION; TRUSTEE

By: *[Signature]* VICE-PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON this 27th day of November, 1964, before me, *[Signature]*, a Notary Public in and for the County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared *[Signature]*, known to me to be the Vice-President of Valley Title Company of Santa Clara County, the corporation that executed the within instrument as owner and trustee and known to me to be the person who executed the same upon the behalf of the corporation named herein, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors as owner and trustee.

[Signature]
Notary Public



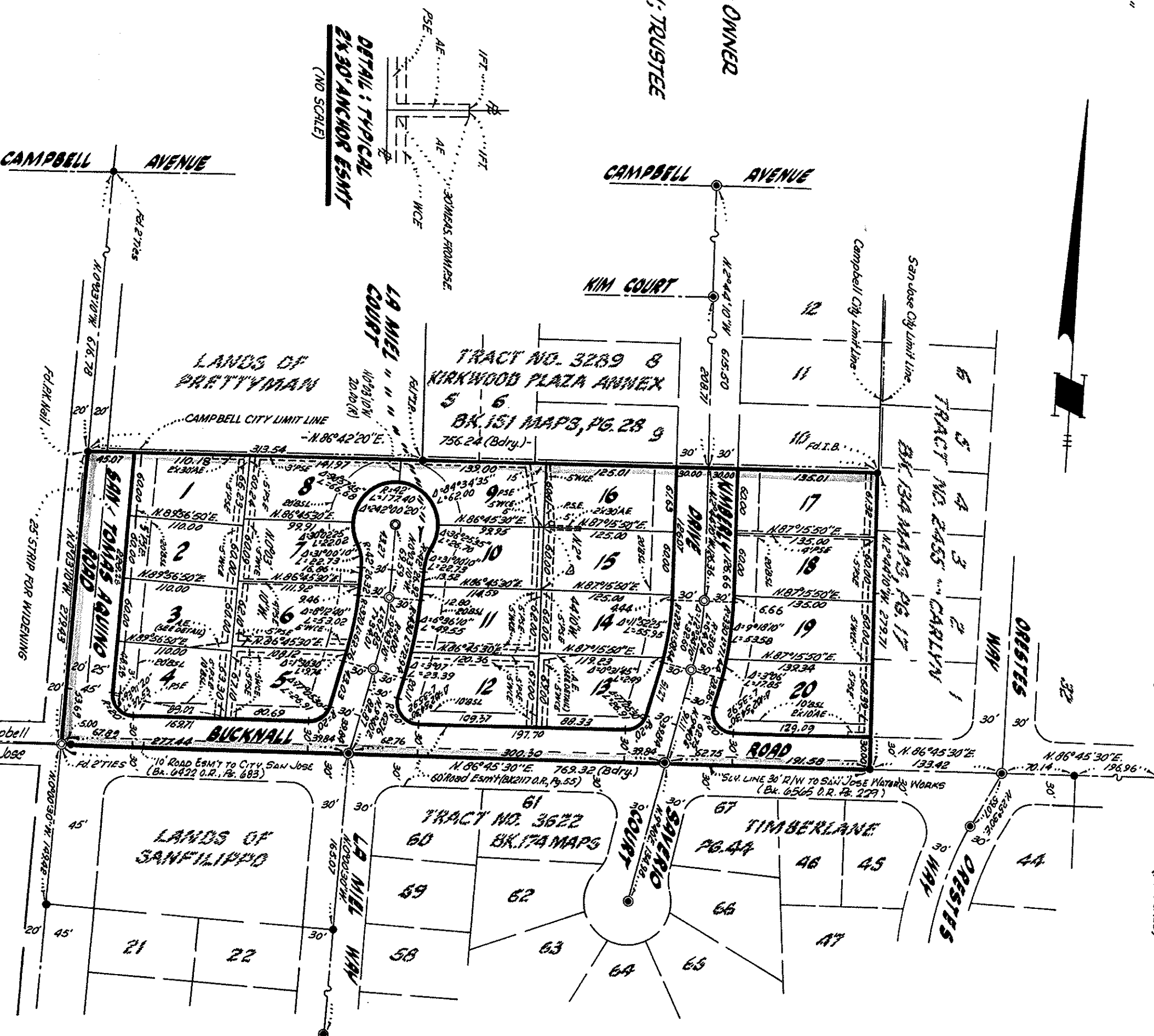
BASIS OF BEARINGS

The bearing N 86°42'20"E as shown along the southerly boundary line of Tract No. 3289, Kirkwood Plaza Annex, filed for record in Book 151 of Maps of Page 28, Santa Clara County Records was taken as the basis of bearings shown hereon.

The blue border line indicates the boundary of land subdivided by this map. All distances and dimensions are given in feet and decimals thereof. The 4 P.S.E.'s lie equally 2' on each side of the lot line unless noted otherwise.

- Indicates 3/4" iron pipe found unless noted otherwise.
- Indicates City Standard monument found unless noted otherwise.
- ▲ Indicates angle point.
- P.S.E. = Public Service Easement
- W.C.E. = Wire Clearance Easement
- B.S.L. = Building Setback Line
- A.E. = Anchor Easement

DETAIL: SPECIAL ANCHOR ESMIT (NO SCALE)



NOTES & LEGEND

TRACT NO. 3904

CONSISTING OF ONE SHEET
BEING A PORTION OF THE QUINCY RANCH
AND LYING WITHIN THE
CITY OF

SRM JOSE

Scale: 1"=100'

CALIFORNIA

November, 1964

ENGINEER'S CERTIFICATE

I, George E. Somps, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of one sheet, correctly represents a survey made under my supervision during August, 1963, that the survey is true and complete as shown; that all monuments exist as shown or will be placed upon completion of sheet improvement work by December, 1966, and that their positions are sufficient to enable the survey to be retraced.

GEORGE E. SOMPS, AGE 40, 8718

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the hereon final map of Tract No. 3904, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of the subdivision map act, as amended, and of any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

CARL J. LININGER, CITY ENGINEER OF THE CITY OF SAN JOSE, CALIFORNIA

[Signature]
Dated: DECEMBER 7, 1964

APPROVAL BY THE CITY PLANNING COMMISSION

Approved by the City Planning Commission of the City of San Jose, State of California at its regular meeting held on the 5th day of January, 1965.

SECRETARY OF THE CITY OF SAN JOSE, CALIF.

CERTIFICATE OF THE CITY CLERK

I hereby certify that this map, designated as Tract No. 3904, consisting of one sheet, was approved by the City Council of the City of San Jose at a meeting of said council held on the 11th day of January, 1965, and that said council did accept the dedication of all streets and portions thereof and all easements offered for dedication as shown on said map with in said subdivision.

FRANCIS J. GRINER, CITY CLERK & EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SAN JOSE, CALIF.

By: Deputy

RECORDER'S CERTIFICATE

File No. 2776753, Fee \$5.00 Paid
Accepted for record and filed in Book 190 of Maps of Page 1
Santa Clara County Records, this 13th day of December, 1965,
at 12:50 PM.

PAUL R. TULL, RECORDER, SANTA CLARA COUNTY, CALIF.

By: *[Signature]*
Deputy

\$ 5.00

MacKay & Somps

CIVIL ENGINEERS
SUNNYVALE, CALIFORNIA

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M-5 1820-2