

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AS SHOWN UPON THE WITHIN MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENTS ARE NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION THE BOUNDARY OF WHICH IS DELINEATED BY THE DISTINCTIVE BORDER LINE.

WE ALSO DEDICATE TO THE PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER THE AREA DESIGNATED AS RIGHT OF WAY DEDICATION, AS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARA EXCLUSIVE EASEMENTS, ON, UNDER, ALONG AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED HEREON AS "U.G.E." (UNDERGROUND ELECTRICAL EASEMENT) FOR THE PURPOSE OF CONSTRUCTING AND RECONSTRUCTING, INSTALLING, OPERATING, MAINTAINING, REPAIRING, AND/OR REPLACING UNDERGROUND ELECTRICAL DISTRIBUTION AND/OR COMMUNICATION SYSTEMS, AND APPURTENANCES. THE UNDERGROUND SYSTEM WILL CONSIST OF CONDUITS, CABLES, VAULTS AND SPLICE BOXES INSTALLED FLUSH WITH OR BELOW GRADE AND OTHER NECESSARY APPURTENANCES. TRANSFORMER AND SWITCHES WILL BE MOUNTED ABOVE GRADE ON A CONCRETE PAD. THE ABOVE MENTIONED UNDERGROUND ELECTRICAL EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT IRRIGATION SYSTEMS, APPURTENANCES THERETO, AND LAWFUL FENCES, NO PRIVATE OR OTHER PUBLIC UTILITIES SHALL BE PLACED IN THE "U.G.E." EXCEPT FOR PURPOSE OF CROSSING. THE CITY SHALL HAVE RIGHT OF ACCESS ACROSS AND/OR ALONG THE ADJOINING PROPERTY FOR THE PURPOSE OF MAINTAINING, REPLACING, ADDING TO, OR REMOVAL OF ITS FACILITIES.

WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARA AN EASEMENT FOR INSTALLING, CONSTRUCTING, MAINTAINING, REPAIRING, AND REPLACING ELECTRIC FACILITY ANCHORS AND APPURTENANCES THERETO: UPON, UNDER, OVER, AND ALONG THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED HEREON AS "A.E." (ANCHOR EASEMENT). THE ABOVE MENTIONED ANCHOR EASEMENT SHALL BE KEPT OPEN, FREE AND CLEAR OF ANY AND ALL OBSTRUCTIONS. THE CITY SHALL HAVE THE RIGHT OF ACCESS ACROSS AND/OR ALONG THE ADJOINING PROPERTY FOR THE PURPOSE OF MAINTAINING, REPLACING, ADDING TO, OR REMOVAL OF ITS FACILITIES.

AS OWNER:

ANGELO A. ORPHAN

AS TRUSTEE: SARATOGA NATIONAL BANK

BY: *Sandra L. Swenson*

BY:

OWNERS ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }

ON April 29, 1996 BEFORE ME Sandra Swenson

PERSONALLY APPEARED Angelo A. Orphan

[] PERSONALLY KNOWN TO ME - OR - ☒ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

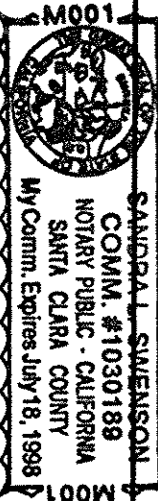
WITNESS MY HAND

NOTARY'S SIGNATURE: *Sandra L. Swenson*

PRINTED NOTARY'S NAME: Sandra L. Swenson

NOTARY'S PRINCIPAL PLACE OF BUSINESS: SARATOGA N.W.

EXPIRATION OF NOTARY'S COMMISSION: 7/18/98



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANGELO ORPHAN IN APRIL, 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 1995. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: December 7, 1995 SIGNED: *Dale Allen Roper*

DALE ALLEN ROPER, L.S. 5504
EXPIRES: 9/30/96



EASEMENT CERTIFICATE

SIGNATURES OF THE FOLLOWING INTERESTS MAY BE OMITTED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436: THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

NAME	RECORDED	INTEREST
METROPOLIS REALTY CO.	549 O.R. 558	POWER LINES
CITY OF SANTA CLARA	5793 O.R. 79	STORM DRAIN EASEMENT
CITY OF SANTA CLARA	195 O.R. 334	SANITARY SEWER EASEMENT

TRUSTEES ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }

ON April 29, 1996 BEFORE ME Sandra Swenson

PERSONALLY APPEARED EARL L. LANE

☒ PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE

TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY'S SIGNATURE: *Sandra L. Swenson*

PRINTED NOTARY'S NAME: Sandra L. Swenson

NOTARY'S PRINCIPAL PLACE OF BUSINESS: SARATOGA N.W.

EXPIRATION OF NOTARY'S COMMISSION: 7/18/98



CITY ENGINEER'S STATEMENT

I HEREBY STATE:

(1) I HAVE EXAMINED THIS MAP.

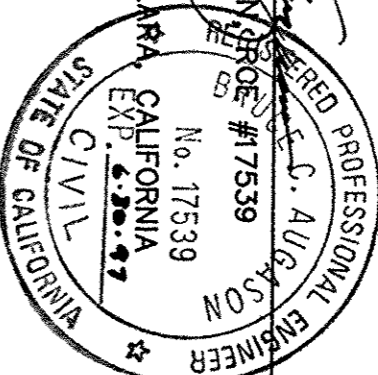
(2) THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

(3) ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

(4) I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: May 30, 1996

Dale Allen Roper
DALE ALLEN ROPER, L.S. 5504
EXPIRES: 9/30/96



CITY CLERK'S STATEMENT

I HEREBY STATE THAT ON THE 4TH DAY OF APRIL, 1995, THE CITY COUNCIL OF THE CITY OF SANTA CLARA, CALIFORNIA, DID APPROVE THE TENTATIVE OF THIS MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL STREET AND EASEMENT DEDICATIONS REQUIRED AS A CONDITION OF APPROVAL OF SAID MAP AND IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION MADE HEREON.

J.E. Boccione
J.E. BOCCIONE
CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SANTA CLARA, CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 16 DAY OF July 1996
AT 4:01 P.M. IN BOOK 679 OF MAPS, AT PAGES 35, 36
AT THE REQUEST OF DALE ROPER & ASSOCIATES.

FILE NO. 13368633

Jay E. Abel
BRENDA DAVIS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

PARCEL MAP

CONSISTING OF TWO SHEETS

BEING A SUBDIVISION OF THE LANDS OF ANGELO A. ORPHAN, AS DESCRIBED IN THAT CERTAIN DEED RECORDED IN BOOK 850, PAGE 1805, OFFICIAL RECORDS OF SANTA CLARA COUNTY AND BEING A PORTION OF BLOCK 4, AS SHOWN ON THAT CERTAIN MAP ENTITLED "LAURELWOOD FARM SUBDIVISION" RECORDED IN BOOK "S" OF MAPS AT PAGES 7 & 8, SANTA CLARA COUNTY RECORDS.

LYING WITHIN THE CITY OF SANTA CLARA, CALIFORNIA

SCALE: 1"=50'

JULY 1995

PREPARED BY

DALE ROPER & ASSOCIATES

Civil Engineering/Land Surveying

P.O. Box 2009, 498B Moore Lane
Heddsburg, CA 95448 (707) 431-1417

A.P.N. 097-11-147

S.1582

SHEET 1 OF 2

