

ENGINEER'S CERTIFICATE:  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BEN S. AND HELEN M. ELLIOTT IN JUNE, 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Donald Miller*  
DONALD MILLER R.C.E. 15360



BASIS OF BEARINGS:  
THE BEARING  $N00^{\circ}24'30"E$  OF THE CENTERLINE OF MINARET ROAD AS SHOWN ON MAP OF PARCEL MAP NO. 36-3 AS RECORDED IN BOOK 7 PAGE 46 OF MAPS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



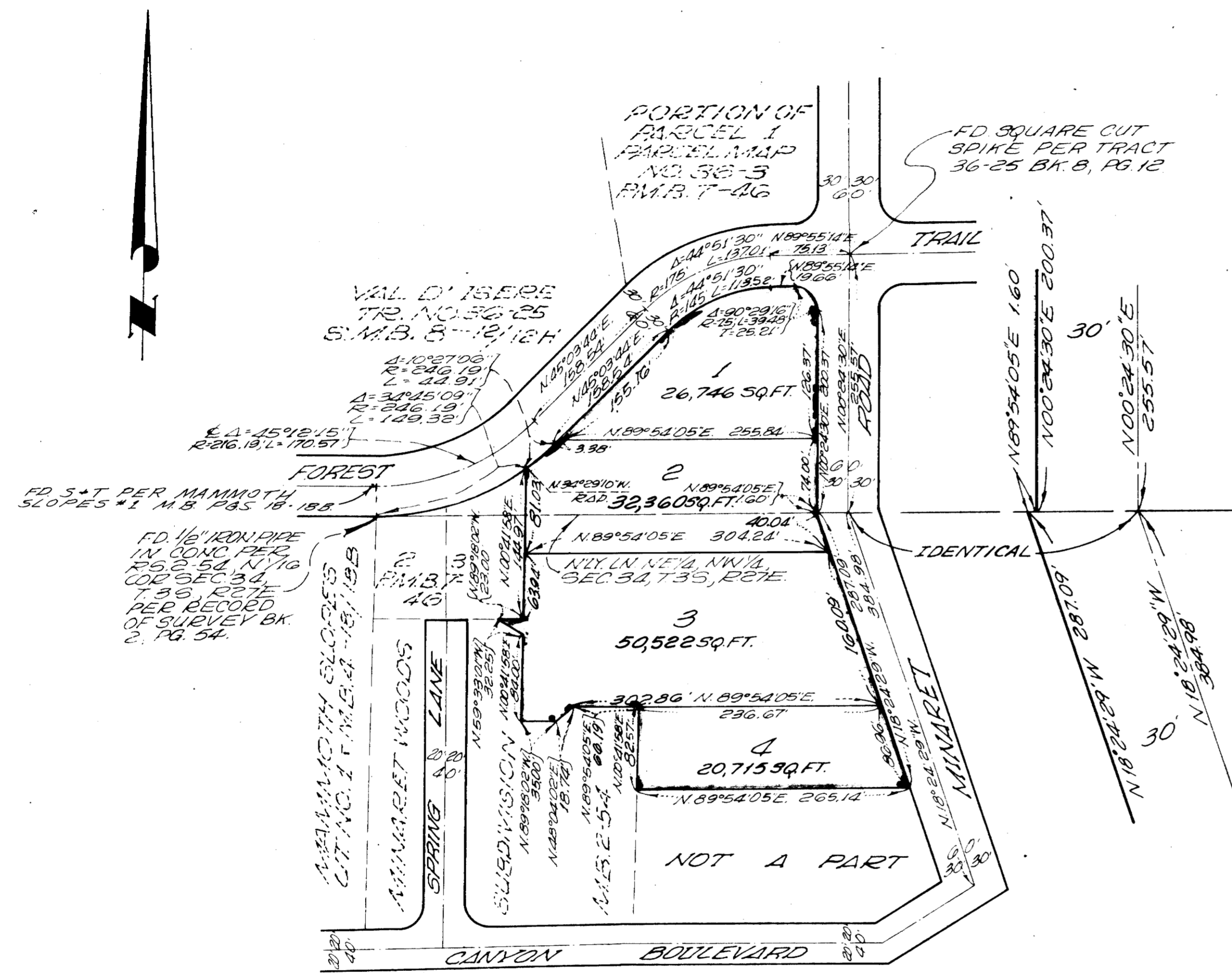
COUNTY SURVEYOR'S CERTIFICATE:  
THIS MAP HAS BEEN EXAMINED THIS 10<sup>th</sup> DAY OF July 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

PLANNING COMMISSION CERTIFICATE:  
THE PLANNING COMMISSION OF THE COUNTY OF MONO, STATE OF CALIFORNIA, DID ON THIS 26<sup>th</sup> DAY OF June 1973, ACKNOWLEDGED THAT THIS MAP IS IN ACCORD WITH THE FILED AND APPROVED TENTATIVE PARCEL MAP

*J. J. Zell*  
CHAIRMAN OF PLANNING COMMISSION  
No. 124

COUNTY RECORDER'S CERTIFICATE:  
FILED THIS 10<sup>th</sup> DAY OF July 1973, AT 4:45 P.M., IN BOOK 1 OF PARCEL MAPS, AT PAGE 34 AT THE REQUEST OF BEN S. & HELEN M. ELLIOTT

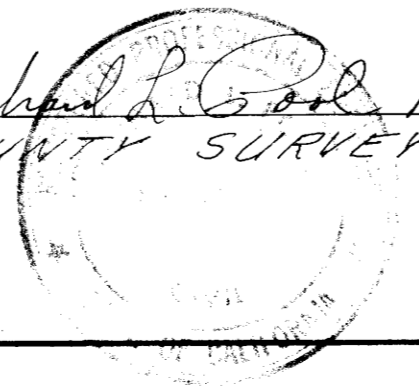
*Ann M. Miller*  
COUNTY RECORDER



COUNTY SURVEYOR'S CERTIFICATE:  
THIS AMENDED MAP WAS PREPARED IN ACCORDANCE WITH SECTION 11629 - BUSINESS AND PROFESSIONS CODE. THIS MAP CORRECTS ERRORS IN SOME OF THE COURSES OF PARCELS 2 AND 3 THAT WERE SHOWN ON PM 36-26 RECORDED BOOK 1 OF PARCEL MAPS PAGE 33 ON JULY 2, 1973.

July 10, 1973  
DATE

*Richard L. Pool* P.E.  
COUNTY SURVEYOR



# AMENDED PARCEL MAP NO. 36-26

IN THE COUNTY OF MONO  
STATE OF CALIFORNIA  
BEING A DIVISION OF PARCEL 4 OF PARCEL MAP NO. 36-3 AS RECORDED IN BOOK 7, PAGE 46, A PORTION OF LOT 10 OF MINARET WOODS SUBDIVISION RECORDED IN BOOK 2 PAGE 54 OF MAPS, RECORDS OF SAID COUNTY AND A PORTION OF THE NE 1/4, NW 1/4, SECTION 34, T.3S., R.27E., M. D. M.  
SCALE: 1" = 100'